JESS LARSON

JOHN'L. INGOLDSBY URBAN A. LESTER

CABLE ADDRESS "ALVORD"

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Law Offices

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200 WORLD CENTER BUILDING

918 SIXTEENTH STREET, N.W.

WASHINGTON, D.C.

20006-2973

NOT A MEMBER OF D.C. BAR ALSO ADMITTED IN NEW YORK

ALSO ADMITTED IN OHIO ALSO ADMITTED IN MARYLAND RIVIEW 13186-C

JUN 1 3 1986 -9 30 AMJune 13, 1986

INTERSTATE COMMERCE COMMISSION 6-164A040

Ms. Noreta R. McGee Acting Secretary Interstate Commerce Commission Washington, D.C.

Dear Ms. McGee:

No.

Deate JUN 1 3 1986

Fee 8 /0.00

ICC Washington, D.C.

Enclosed for recordation pursuant to the provisions of 49 U.S.C. §11303 are the original and one certified true copy of a Partial Release dated June 6, 1986, a "secondary document" as defined in the Commission's Rules for the Recordation of Documents.

The enclosed document relates to a Security Agreement dated October 20, 1980 which was duly filed and recorded on June 16, 1981 and assigned Recordation Number 13138.

The enclosed Partial Release is executed by the Omaha Bank for Cooperatives, 206 South 19th Street, Omaha, Nebraska 68102 and covers the railroad equipment set forth in Schedule A attached hereto and made a part hereof.

Also enclosed is a check in the amount of \$10 payable to the order of the Interstate Commerce Commission covering the required recordation fee.

Kindly return the stamped original copy of the enclosed document to Charles T. Kappler, Esq., Alvord and Alvord, 918 Sixteenth Street, N.W., Washington, D.C. 20006.

A short summary of the enclosed secondary document to appear in the Commission's Index is:

> Partial Release dated June 6, 1986 executed by Omaha Bank for Cooperatives covering seventeen hopper cars.

> > Very truly yours,

Karles T. Kappler

Enclosures

## SCHEDULE A

Pullman Standard Lot No. 1122 100-ton covered hopper cars with a 4,750 cu. ft. capacity, each bearing the following car identification:

AL EX	1151	ALEX	1164
AL EX	1153	ALEX	1165
AL EX	1155	ALEX	1167
AL EX	1157	AL EX	1169
AL EX	1158	AL EX	1175
<b>ALEX</b>	1159	ALEX	1177
AL EX	1160	ALEX	1183
AL EX	1162	ALEX	1191
<b>ALEX</b>	1163		

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JUN 1 3 1986 -9 30 AM

INTERSTATE COMMERCE COMMISSION

DISTRICT OF COLUMBIA SS:

On this twelfth day of June 1986 the undersigned Notary Public says that she has compared the attached copy to the original of a Partial Release, dated June 6, 1986, executed by Omaha Bank for Cooperatives, and such copy is complete and identical in all respects to the original document.

Notary Public

(SEAL)

My commission expires: 31, 1991

## O MAHA BANK FOR COOPERATIVES TO AGRI FINANCIAL SERVICES, INC. DES MOINES, IOWA

## PARTIAL RELEASE

Omaha Bank for Cooperatives, Omaha, Nebraska, a corporation, hereby partially releases the Security Agreement executed by American Grain and Related Industries (A Farmer-owned Cooperative), Des Moines, Iowa, dated October 20, 1980, which Security Agreement was recorded on June 16, 1981, as Recording No. 13138 with the Interstate Commerce Commission on the following described hopper cars, to wit:

Pullman Standard Lot No. 1122 100-ton covered hopper cars with a 4,750 cu. ft. capacity, each bearing the following car identification:

<b>ALEX</b>	1151	AL EX	1164
AL EX	1153	ALEX	1165
ALEX	1155	ALEX	1167
AL EX	1157	ALEX	1169
<b>ALEX</b>	1158	AL EX	1175
<b>ALEX</b>	1159	ALEX	1177
AL EX	1160	AL EX	1183
AL EX	1162	ALEX	1191
AI FY	1163		

which Security Agreement was amended by Transfer Agreement dated February 11, 1985, recorded as Recording No. 13138-A with the Interstate Commerce Commission showing transfer of the above identified hopper cars from American Grain and Related Industries (a Farmer-owned Cooperative) to AGRI FINANCIAL SERVICES, INC., Des Moines, Iowa.

Said release is restricted to the property described above, and said Security Agreement is to remain in full force and effect insofar as the other property described therein is concerned.

IN WITNESS WHEREOF, the Omaha Bank for Cooperatives has caused these presents to be executed by its Ass't. Vice President and its corporate seal to be affixed thereon this 6th day of June, 1986.

O MAHA BANK FOR COOPERATIVES

ATTEST: SEAL COM SEAL)

cretary

STATE OF NEBRASKA

COUNTY OF DOUGLAS

SS

On this 6th day of June, 1986, before me, the undersigned, a Notary Public in and for said County, personally came David B. Bull, Ass't. Vice President and Brenda L. Naughton, Ass't Corporate Secretary of the Omaha Bank for Cooperatives, to me personally known to be the Ass't Vice President and the Ass't Corporate Secretary of said corporation and the identical persons whose names are affixed to the above release and who acknowledged the execution thereof to be their voluntary act and deed as such officers, and the voluntary act and deed of the Omaha Bank for Cooperatives.

WITNESS my hand and Notarial Seal at Omaha, Nebraska, in said County, the day and year last above written.

A GENERAL KOTARY-Statu of Rebraska
FRANK M. FERRARO, IR.
My Lemm, Evy. Aug. 16, 1989

Notary Public in and for Douglas County, Nebraska